| Course Information        |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |          |  |           |      |  |   |  |  |  |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|--|-----------|------|--|---|--|--|--|
| Course Code               | EN336                                                                                                                                                                                                                                                                                                                                                                                                                                            | *<br>(Credit Hours | 32<br>s) |  | *<br>Cred | dits |  | 2 |  |  |  |
| *<br>Course Name          | Innovation Practice(English)                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |          |  |           |      |  |   |  |  |  |
| (Texy Type)               | Optional                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |          |  |           |      |  |   |  |  |  |
| Audience                  | Third-grade English undergraduates                                                                                                                                                                                                                                                                                                                                                                                                               |                    |          |  |           |      |  |   |  |  |  |
| (Language of Instruction) | Chinese, English                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |          |  |           |      |  |   |  |  |  |
| *<br>School               | School of Foreign Languages                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |          |  |           |      |  |   |  |  |  |
| Prerequisite              | none                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |          |  |           |      |  |   |  |  |  |
| Instructor                | (Course Webpage)                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |          |  |           |      |  |   |  |  |  |
| * Description             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |          |  |           |      |  |   |  |  |  |
| * Description             | Innovation Practice (English) is to guide and organize undergraduates of English Department to carry out researches based on their own professional knowledge and interest. Students are encouraged to probe into the frontier of their field and carry out interdisciplinary and innovative researches. The research project need have clear objective and be innovative and explorative in nature with a feasible and practical research plan. |                    |          |  |           |      |  |   |  |  |  |
| course sy                 | llabus                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |          |  |           |      |  |   |  |  |  |
| *<br>(Learning Outcomes)  | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |          |  |           |      |  |   |  |  |  |
| *                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |          |  |           |      |  |   |  |  |  |

|                                       |                             | 2  | / |  |  |
|---------------------------------------|-----------------------------|----|---|--|--|
| (Class Schedule<br>& Requirements)    |                             | 6  |   |  |  |
|                                       |                             | 8  |   |  |  |
|                                       |                             | 16 |   |  |  |
|                                       |                             |    |   |  |  |
| *<br>(Grading)                        | 100%<br>Final report (100%) |    |   |  |  |
| *<br>(Textbooks & Other<br>Materials) |                             |    |   |  |  |
| More                                  |                             |    |   |  |  |
| Notes                                 |                             |    |   |  |  |

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